

Message Text

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PAGE 01 MANILA 04466 260429Z
ACTION H-03

INFO OCT-01 EA-06 ISO-00 SS-07 NSC-06 AID-01 /024 W
-----261150Z 120728 /22

R 260324Z MAR 77
FM AMEMBASSY MANILA
TO SECSTATE WASHDC 7626
INFO DA WASHDC/SALL/TVL/MAJ DOLOFF
OSD/LA
OSAF/SAFLL
CHIEF LEG AFFAIRS (NAVY) WASHDC
CINCPACREPPHIL

LIMITED OFFICIAL USE MANILA 4466

E.O. 11652: N/A
TAGS: OREP (WOLFF, LESTER)
SUBJECT: CODEL WOLFF

REF: A) MANILA 3982; B) STATE 64219

1. IN ACCORDANCE TELECON WITH SWIFT (H) MARCH 23, SCHEDULE PROPOSED IN REF A HAS BEEN MODIFIED TO ELIMINATE COUNTRY TEAM WORKING DINNER SUNDAY NIGHT, APRIL 17, THEREBY LEAVING TEAM THAT AFTERNOON AND EVENING OPEN FOR REST AND RELAXATION. ALSO PER TELECON WITH SWIFT, PLANS WILL PROCEED FOR RECEPTION HOSTED BY AMBASSADOR MONDAY EVENING, APRIL 18. REMAINDER OF SCHEDULE PROPOSED REF A REMAINS UNCHANGED, WITH POSSIBLE ADDITION OF BREAKFAST WITH AMERICAN CHAMBER OF COMMERCE (AMCHAM) TUESDAY MORNING, APRIL 19, IF SOME MEMBERS WOULD BE INTERESTED. THIS WOULD NOT BE POSSIBLE FOR THOSE MEMBERS OF DELEGATION WHO WILL WANT TO VISIT CLARK AND SUBIC THAT DAY, A TRIP WHICH WILL REQUIRE AN EARLY DEPARTURE. PLEASE ADVISE WHETHER THERE IS INTEREST IN AN AMCHAM BREAKFAST.

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PAGE 02 MANILA 04466 260429Z

2. WE HAVE FORMALLY ASKED GOP TO ARRANGE APPOINTMENTS WITH MARCOS, AND SECRETARIES OF FOREIGN AFFAIRS AND DEFENSE AT TIMES INDICATED IN REF A. WE HAVE PROMISED TO PROVIDE GOP WITH FULL LIST OF DELEGATION MEMBERS AS SOON AS IT IS AVAILABLE AND HAVE ASKED THAT VISIT NOT REPEAT NOT BE ANNOUNCED PUBLICLY BY GOP UNTIL RELEASE MADE IN WASHINGTON.

3. CONCERNING ACCOMMODATIONS, TWELVE DOUBLES, TWELVE SINGLES AND ONE DOUBLE CONTROL ROOM HAVE BEEN RESERVED AT PHILIPPINE PLAZA. ONE OF THE NEWLY CONSTRUCTED HOTELS. THE PLAZA IS LOCATED ALONGSIDE THE BAY, IN CLOSE PROXIMITY TO THE EMBASSY. THE RESERVED ROOMS WILL BE LOCATED CONTIGUOUSLY ON A SINGLE FLOOR. ROOM COSTS ARE \$26.40 FOR SINGLE AND \$30.40 FOR DOUBLE. THIS REPRESENTS A TWENTY PERCENT DISCOUNT FROM THE STANDARD RATES.

4. AS FOR TRANSPORTATION, THE TWO CHAIRMEN WILL BE TRANSPORTED IN TWO SEDANS, THE BALANCE OF THE PARTY IN A 28 OR 40 SEAT PASSENGER BUS, DEPENDING UPON EXACT SIZE OF PARTY. IN ADDITIONAL PASSENGER CAR WILL BE AVAILABLE FOR THE ENLISTED MEN TO ACCOMPANY THE BAGGAGE TRUCK. THE BAGGAGE WILL BE TRANSPORTED IN A CLOSED VAN (EMBASSY VEHICLE). FOLLOWING ARE SPECIFIC DETAILS:

A. AIRCONDITIONED BUS (REGARDLESS OF SIZE) - \$26.65 FIRST HOUR AND \$13.32 FOR EACH ADDITIONAL HOUR. MINIMUM CHARGE ONE HOUR.

B. PASSENGER CARS, INCLUDING DRIVER: \$3.26 PER HOUR, PLUS COST OF GASOLINE. NO MINIMUM CHARGE OR \$24.76 PER 16 HOUR DAY. NOTE: EMBASSY PROPOSES TO PLACE RENTED CARS IN MOTOR POOL AS REQUIRED, THEREBY FREEING OFFICIAL VEHICLES FOR ASSIGNMENT TO PARTY.

C. VEHICLE RENTAL ARRANGEMENTS REQUIRE RECONFIRMATION NO LATER THAN 11 APRIL.

D. TOTAL OVERTIME FOR BAGGAGE HANDLERS, INCLUDING GRATUITIES FOR HOTEL PORTERS SHOULD NOT EXCEED \$50.00. LIMITED OFFICIAL USE

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PAGE 03 MANILA 04466 260429Z

5. ACTION REQUESTED:

A. PLEASE PROVIDE COMPLETE LIST OF DELEGATION AS SOON AS IT IS AVAILABLE;

B. PLEASE ADVISE WHETHER THERE IS INTEREST IN AMCHAM BREAKFAST APRIL 19;

C. PLEASE CONFIRM VEHICLE RENTAL REQUIREMENTS (INCLUDING WIVES) NO LATER THAN APRIL 10.

D. AUTHORIZATION FOR CINCPACREPPHIL TO PROVIDE HELICOPTER SUPPORT FOR TRIP TO BASES WILL BE REQUIRED THROUGH MILITARY CHANNELS.

6. SEPTTEL WILL FOLLOW WITH PROPOSED SCHEDULE FOR WIVES. SULLIVAN

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